

**Ambition - Respect - Endeavour** 

# FORTNIGHTLY PARENT BULLETIN 13<sup>th</sup> December 2024

### **IMPORTANT INFORMATION**

### Last Day of Term – Friday 20<sup>th</sup> December

**Advance notice**: When we finish for Christmas on December 20<sup>th</sup> at 2.00pm, the contracted school buses will be there at 2.00pm to take students home, except for the **SC707**. As the SC707 is a public bus, this has to stick to the published timetable and will leave at 3:20pm as usual. Chambers have confirmed that students will be able to use their school bus pass for other Chambers services from Sudbury town centre bus station to their home village on 20<sup>th</sup>.

Students can be looked after in school if parents request this. Please contact us via the email below: <u>contact@ormistonsudbury.co.uk</u> to confirm if this will be required.

Also, a reminder to parents and students that return on **WEEK 2** of the timetable on 6<sup>th</sup> January.

### Meet The School Governors

The governors would like to give parents/carers another opportunity to meet them and give feedback regarding reading and behavior culture. If you would like to participate, please come along to **the Curve** (at the front of school) between 3:00pm to 3.20pm on Wednesday 18<sup>th</sup> December. There is no need to book: this is an informal 'drop in' opportunity.

If you are unable to attend but would like to give feedback to the governors about any aspect of communication between the Academy and parents/carers, please send that via e-mail to the <u>contact@ormistonsudbury.co.uk</u> address with 'For Governors' as the subject line and we will pass on your thoughts. Please ensure we receive your feedback before the end of the day on Monday 16<sup>th</sup> December.

### OSA Ski Trip – Saturday 28<sup>th</sup> March 2026 – Friday 3<sup>rd</sup> April 2026

I am delighted to confirm that we will be running our biennial ski trip during the first week of Easter 2026.

#### Date for your diary

I will be hosting an information evening on Wednesday 15th January 2025 at 6pm in the auditorium where I will provide further details and information regarding the trip. You do not need to sign up for this, please just arrive ready for a 6pm start. This will be for Parents/Carers of Year 7-10 students only.

I envisage the cost of the trip will be approximately £1600. With the first deposit due by 31st January 2025. I appreciate this is a large sum of money, hence why I am making you aware of this now and will be we putting a 12-month payment plan in place.

I look forward to seeing you on Wednesday 15th January. I will answer any questions regarding the trip at the presentation evening.

### **Attendance Statements**

Students will be given their attendance statements to bring home either today or Monday 16<sup>th</sup>.

### NEWS, EVENTS AND TRIPS

#### Forthcoming Events – December 2024

Wednesday 18th December - Meet the School Governors (details above)

**Thursday 19<sup>th</sup> December** – Christmas Lunch and Christmas Jumper Day – *letters will be given to students to bring home* 

**Friday 20<sup>th</sup> December** – Non uniform day & last day of school before the Christmas break. Students should choose clothes that are appropriate for school please.

### **STUDENT OPPORTUNITIES**

### **Clubs/Competitions**

Please find all lunchtime club information HERE

Please find all after school club information HERE

# **COMMUNITY INFORMATION**

### **Information For Parents**

What parents need to know about mental health and wellbeing apps can be found HERE

Useful information for parents about snapchat can be found HERE

**Babergh District Council information** for children eligible for FSM to access the holiday activities programme can be found <u>HERE</u>. Parents and carers can register and book their eligible children on to suitable activities over the Winter holidays.

## IMPORTANT INFORMATION FOR YEAR 10 and 11 STUDENTS/PARENTS/CARERS ON POST 16 EDUCATION

### Year 10 Parents Work Experience

Just a reminder that in the New Year we will start confirming work experience placements with employers by using the Unifrog careers platform. Christmas is a great time for catching up with friends and family, maybe they could offer you child a placement at the organisation they work at?

To help with sourcing placements the following Padlet has been created to inform you of opportunities as they arise at local organisations. <u>Work Experience</u>

If you have any questions regarding work experience, please email Careers Adviser Miss Boreham at <a href="https://www.horeham@ormistonsudbury.co.uk">https://www.horeham@ormistonsudbury.co.uk</a>

### **Post 16 Applications**

Please remember to help support your child in making an application to college/6th form if they have not done so already, some institutions have a deadline of 31st January 2025. Many institutions are interviewing students and have made offers on their courses.

#### **Ormiston Sudbury Academy**

Tudor Road Sudbury Suffolk CO10 1NW Tel: 01787 375131 Email: contact@ormistonsudbury.co.uk Website: www.ormistonsudburyacademy.co.uk

Copies of Letters to Parents/Carers may be found on our website here (https://ormistonsudburyacademy.co.uk/key-info/letters-to-parents-carers)

Previous versions of our Parent Email Bulletins may be viewed on our website here https://ormistonsudburyacademy.co.uk/key-info/letters-to-parents-carers/electronic-bulletins

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